

EASTERN DIVISION YOUNG ADULT PATROLLER SEMINAR REGISTRATION

REGISTRATION DEADLINE POSTMARKED February 3, 2017 – NO REFUNDS AFTER FEBRUARY 20, 2017

Registrations received after the deadline will be charged a late fee of \$50, availability permitting, as space is limited

Fill in completely and return with a \$375.00 check made payable to NSP Eastern Division to:

Craig Larson, 46 Brooks Road, Paxton, MA 01612

Please type or legibly print all information except for signatures.

Last _____ First _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Age _____ Male or Female _____ T-shirt Size (circle) small medium large x-large

NSP # _____ Home Mountain _____

I have a dietary concern, please list here _____

I understand my commitment and responsibilities to the National Ski Patrol while I am attending this seminar.

Young Adult Patroller Signature _____

TO HELP US PLAN, FILL IN THE FOLLOWING;

FREE SKI FRIDAY _____

ENHANCEMENT TRACK _____

ARRIVAL DATE _____

REGION DIRECTOR _____

FREE SKI MONDAY _____

COMPETITION _____

DEPARTURE DATE _____

YAP _____ YAP ADVISOR _____ ADULT CHAPERONE _____ S&T TE _____ OEC TE _____ OEC INSTRUCTOR _____ TOBOGGAN INSTRUCTOR _____

TICKETS WILL BE GRANTED TO THOSE WHO CHECK OFF FREE SKIING FOR THE ABOVE DAYS.

YOUNG ADULT PATROLLERS WILL BE ENROLLED IN THE COMPETITION GROUP UNLESS CHECKED OTHERWISE.

Advisor/Chaperone attending with Young Adult Patroller _____
Attending adult advisor/chaperone must be at least 21 years of age and be endorsed by the young adult patroller's parent or guardian. No more than 5 young adults per advisor/chaperone

The above named Young Adult Patroller is a registered member of NSP and approved for the seminar.

Patrol Director OR Young Adult Advisor (*Print/Signature*) _____

REQUIRED MEDICAL AUTHORIZATION FOR MINORS UNDER 18

This authorizes the ski patrol, EMS personnel, a licensed physician, surgeon, or other recognized hospital staff member to carry out emergency medical care deemed necessary for my child/ward in an emergency, when normal permission is unavailable.

Name of Minor _____ Emergency Contact # _____

Parent/Guardian Signature _____

Physician's Name _____ Physician's # _____

Insurance Company _____ Policy/Plan # _____

Special Emergency Information/Instructions _____

RELEASE AND INDEMNITY AGREEMENT — REQUIRED FOR ALL YOUNG ADULT PATROLLERS

The undersigned, as a participant, or as a parent or guardian of a minor who is participating in the 2017 Eastern Division Young Adult Training Seminar, in consideration for being allowed to participate in such event, hereby releases the National Ski Patrol System, Inc. and the Eastern Division, Bolton Valley Ski Resort and any and all officers, members, volunteers, agents and employees thereof from any and all claims or liabilities of any kind whatsoever arising out of my or such minor's participation in the 2017 Eastern Division Young Adult Training Seminar. I/we further release and waive any rights, causes of action, or claims against said Ski Patrol or Ski Area, and any officers, members, volunteers, agents, and employees thereof which I/we may have arising out of any personal injury, property loss or damage, or any other liability incurred during skiing and related activities of the 2017 Eastern Division Young Adult Training Seminar. As further consideration for being permitted to participate in the 2017 Eastern Division Young Adult Seminar, I, or we on behalf of said minor, hereby agree to indemnify and hold harmless the National Ski Patrol System, Inc. and the Eastern Division, Bolton Valley Ski Resort and any and all officers, members, volunteers, agents, and employees thereof from all damages, judgments, expenses (including attorney's fees) and costs whatsoever arising out of any claim or demand by the said minor or by persons acting for or on behalf of said minor in respect of the aforesaid injuries or damages. I also grant permission to the National Ski Patrol to take my photographic image and to use the same for any lawful purposes, including publicity, illustration, advertising and web content.

Participant _____ Participant Signature _____ Date _____

Parent/Guardian _____ Parent/Guardian _____ Date _____